

Hi, just a reminder that you're receiving this email because you have expressed an interest in Friends of Sarasota County Parks.. Don't forget to add FOSCPNEWS@gmail.com to your address book so we'll be sure to land in your inbox! Got a tip or an event? Send us the skinny.

You may [unsubscribe](#) if you no longer wish to receive our emails.



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Greetings!

This brief mid-October *News* is for FOSCP Chapter Leaders and Directors.

First, some **feedback and notes** from our readers:

Joan suggests tours for those whose best hiking days are behind them:

*"After non stop working since high school, I'm now retired, age 70, and have the time but not the knees/lungs to enjoy the parks and more. I plea for the occasional tram or golf cart "tours" for folks like us. Thank you for considering this."*

celery birdwalk

Ann Van Cott is looking for help at Phillippi:

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## [Chapters](#)

(Links supplied where we could obtain them)

### [Friends of . . .](#)

[Arlington Park](#)

[Casperson Beach Park](#)

[Challenger Park](#)

[Culverhouse Comm. Garden](#)

[Englewood Ctr. Sustainability](#)

[Englewood Comm. Garden at the Springs](#)

[Indian Mound Park](#)

[Legacy Trail](#)

[Lemon Bay Park](#)

[Myakka River Park](#)

[Newtown Estates](#)

[North Port Comm.](#)

To all who read this newsletter, The [Phillippi Farmhouse Market](#) is opening again for the season on Wednesday, November 2nd so you'all come!

We need volunteers to help man the WELCOME BOOTH at the market. Visitors are always wanting information about the county activities and what is happening around with the Friends of the Parks and other news. We man the booth, hand out information and generally assist in encouraging people to shop at the 60+ vendors booths.

If you can give a couple of hours of your time on Wednesdays, please contact ANN VAN COTT who is a FRIEND and who is overseeing the booth this season.

You can call me or e-mail me and we can talk about the times and what is involved.

CALL: Ann Van Cott: 966-2236 (home)  
Priscilla Brown: 861-5000 (county phone), manager of Phillippi Estate Park and the Farmers Market.

Even if you can't work, please come out on Wednesdays and enjoy the market and the vendors!

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A note from Terry:

Hi All, hope you are having a great weekend. Quick news - the Culverhouse property has been officially transferred to Sarasota County. Parks and Recreation is presently working on a design plan.

Volunteers are needed on Oct. 22 (9 to 5) for the [event at Benderson Park](#) -- please let me know if you can help.

[Gardens](#)

[North Port Parks](#)

[North Water Tower Park](#)

[Nokomis Parks](#)

[Palmer Ranch Parks](#)

[Payne Park Tennis Courts](#)

[Phillippi Estate Park](#)

[Red Bug Slough](#)

[Rothenbach Park](#)

[Sarasota Adaptive Rowing](#)

[Shamrock Park](#)

[T. Mabry Carlton Reserve](#)

[Ted Sperling Park at S. Lido](#)

[Therapeutic Recreation](#)

[Urfer Family Park](#)

[Venice Community Center](#)

[Woodmere Park](#)

**You could . . .**

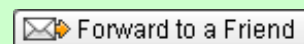
[Become a Volunteer](#)

[Start a Chapter](#)

[Become a Member](#)

If you start a Chapter, create a website or Facebook group, or begin chirping about parks on Twitter, let us know at:

[foscpnews@gmail.com](mailto:foscpnews@gmail.com)

 Forward to a Friend

And...

- Oct. 22 -- grand opening of the Englewood Community garden (mulch is down, cisterns are in, need to install chicken wire and build the tool shed)
- Oct. 24/25 -- picking up casings at the Sarasota gun range (our largest fundraiser).
- Oct. 27 -- is the next FOSCP meeting at Twin Lakes (4:30 pm)
- Oct. 28 -- we will be working with the Friends group on the demonstration garden at Twin Lakes Park
- Nov. 2 -- the season begins for the [Phillippi Farmhouse Market](#) -- we need volunteers to staff the FOSCP booth.
- Nov. 3 -- is the grand opening of the Englewood Farmers Market through our Englewood Center for Sustainability Chapter - volunteers are needed to staff the FOSCP booth.
- Nov. 5 -- is the grand opening of the [Legacy Trail overpass](#) - we will be giving away the refreshments and staffing our FOSCP booth.

Please send me an e-mail if you can help with one or more events. Thanks

Thanks TR ([terry@terryredman.com](mailto:terry@terryredman.com))

foscpc van

Finally, take a moment to respond to FOSCPNews if you have...

- Events your Chapter is planning - e.g., doing anything for **Thanksgiving**?
- Past events, achievements not yet reported (pictures help!).
- Scheduled events that you find it necessary to cancel.
- New links to websites or social media.

Remember, your chapter can post, boast or toast on the [Blog Space](#) on Foscp.org.

To get your info into the November edition, please send to [FOSCPNEWS@gmail.com](mailto:FOSCPNEWS@gmail.com) by Wednesday, Oct. 26th.

Thank you.

Tom M



P.S. We're not sure everyone is receiving mail via this channel, so a follow-up email (from a different email address) will be sent to those who haven't read this (we'll know who you are) to make sure you are receiving this, and wish to continue. - Thanks.

### **Contact Friends of Sarasota County Parks**

Info@FOSCP.org || Phone: 941-275-9397

FOSCP South County: 3900 Shamrock Drive, Venice, Florida 34293

FOSCP North County: 4012 Honore Avenue, Sarasota, Florida 34233

FOSCP Mailing Address: 6700 Clark Road, Sarasota, Florida 34241



